

## REDLANDS CHRISTMAS PARADE

The Redlands Christmas Parade Committee invites you to participate in the annual event, **Saturday, December 7th** at 6:00 pm. Rain date is Saturday, December 14th

**LINE-UP:** 4:00—4:30 pm

**PRE-JUDGING:** 4:30—5:30 pm

**ENTRY FEE:** An entry fee of \$20 will be charged to individuals and non-profit organizations. Commercial entries are \$30. Make check payable to Kiwanis Club of Redlands, and return with your completed entry form to: P.O. Box 8427, Redlands, CA 92375. There will be a \$10 late fee after the deadline date.

**DEADLINE:** The deadline for all entries is November 20, 201

**INFORMATION:** For additional information, please contact Dave Ahlers at 909-792-4016 or online at [www.Redlands-events.com](http://www.Redlands-events.com).

### PLEASE NOTE:

~ Absolutely **NO** Santas allowed. Santa will be provided by the parade committee.

~ No candy throwing for safety purposes.

~ No open flames in parade.

~ No confetti.

~ No horns or sirens.

~ All floats must have minimum 5 lb. ABC fire extinguisher.

## OFFICIAL ENTRY FORM

Please fill in all spaces and return to parade committee. Please type or print.

Name of Entrant: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone: \_\_\_\_\_

Evening Phone: \_\_\_\_\_

Number in Group/Unit: \_\_\_\_\_

Age Range: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### WE MUST KNOW

Approximate Length of Entry (in feet): \_\_\_\_\_

(For line-up purposes—If unknown, describe, i.e. pickup truck & trailer, semi truck, etc.)

**If you have more than 5 vehicles you must get approval.**

**Performances by entries will be limited to 15 seconds**

***The parade will be televised live on Time Warner channel 3  
Verizon channel 35***

I hereby agree that the above is eligible as entered, and to release and hold harmless the management, or any of its members or agents and/or owners or managers of grounds or location of event from any loss, damage or injury resulting from participation in the event.

*Parent or guardian must sign for participants under 18 years of age.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## TYPE OF ENTRY

(Check the category in which you wish to be judged)  
All categories will be judged for best interpretation of the theme.

Marching Unit: \_\_\_\_\_

Floats: \_\_\_\_\_ Organization \_\_\_\_\_ Commercial  
(must have 5 lb. ABC fire extinguisher)

Equestrian: \_\_\_\_\_ (certificate of insurance required)

Vehicles: \_\_\_\_\_ Antique \_\_\_\_\_ Classic

Misc./ Novelty: \_\_\_\_\_ Clowns \_\_\_\_\_ Animal

Commercial: \_\_\_\_\_

Other: \_\_\_\_\_

## DESCRIPTION OF ENTRY

For parade announcer

**This is your chance to tell the T.V. announcer about your group.**

Organization: \_\_\_\_\_

Type of entry (ie. marching band, church, youth Organization, club etc.) \_\_\_\_\_

Number of Participants: \_\_\_\_\_

Number of years participating in parade: \_\_\_\_\_

Other information about entry: \_\_\_\_\_

If you are interested in getting involved  
Please contact Larry Statler at 951-681-7.